



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent.	A	Contract Number
County Department <b>Agriculture/Weights &amp; Measures</b>		Dept. <b>AWM</b>	Orgn. <b>AWM</b>	Contractor's License No.	
County Department Contract Representative <b>Don Schreiber</b>		Telephone <b>909.387.2127</b>		Total Contract Amount <b>\$11,930.71</b>	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 7/01/03	Contract End Date 6/30/04	Original Amount \$11,930.71	Amendment Amount
Fund AAA	Dept. AWM	Organization AWM	Addr.	Obi/Rev Source 8735	GRC/PROJ/JOB No. Amount \$11,930.71
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No. Amount
Project Name Nursery Inspection			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR California Department of Food and Agriculture

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Donna Cunningham

Address 1220 N Street, Room A-372, Sacramento, CA 95814

Phone 916 654-0435

Nature of Contract: *(Briefly describe the general terms of the contract)*

This agreement from the California Department of Food and Agriculture (State) provides \$11,930.71 in reimbursement and requires the County Department of Agriculture/Weights and Measures (County) to inspect 890.75 acres of nursery stock, enforce licensing requirements and enforce levels of pest cleanliness. In addition, under this agreement, the County will be paid \$50 for each new nursery license issued and \$50 for each renewed forfeited (delinquent) license secured by the County. Finally, the County will receive an hourly rate, not to exceed \$35 per hour, for nursery investigative work, provided such investigative work is approved in advance by the State.

State Contract Number 03-0384.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel – Scott Runyan, Deputy

Department Head

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

☐ Contract Database ☐ FAS

Input Date

Keyed By